

**Seymour Community Schools**  
1638 South Walnut Street  
Seymour, Indiana 47274  
Phone: 812-522-3340 Fax: 812-522-8031

**School Board of Education Meeting**  
**Central Administration Office**  
**1638 South Walnut Street**  
**Seymour, IN 47274**

## **School Board Meeting Agenda**

**June 11, 2019**

### **Executive Session – 6:00 P.M.**

- IC 5-14-1.5-6.1(2)(B) *For discussion of strategy with respect to any of the following: Initiation of litigation or litigation that is either pending or has been threatened specifically in writing.*
- IC 5-14-1.5-6.1(6)(B) *With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor.*

### **School Board Meeting – 7:00 P.M.**

- I. Call to Order, Recognition of Quorum – Board President – Art Juergens**
- II. Pledge of Allegiance**
- III. Moment of Silence**
- IV. Vision Statement: Soaring to Excellence, Every One, Every Day**
- V. Consideration of Modifications to the Agenda and Approval – Brandon Harpe**
- VI. Consent Agenda**
  - A. Consideration of the Board Minutes – May 14, 2019
  - B. May Reconciliation Summary
  - C. Claims & Payroll
  - D. Fund Report
  - E. Monthly Appropriation Report – May 2019
  - F. Student Enrollment Update
  - G. Personnel Recommendations
  - H. Professional Leave Requests
  - I. Change order #1 for SHS Science Lab Renovation Phase II
  - J. Application for Payment to VPS Architecture - \$195,291.00
  - K. SHS Boys Cross County Overnight Trip to Ceraland
  - L. SHS Tennis Trip to Western & Southern Tennis Open in Cincinnati Ohio
  - M. SHS Varsity Chorale Retreat – Kyle Karum
- VII. Communications & Recognitions**
  - A. Corporation Communications
    1. Seymour High School 2019 Graduation Highlights – Greg Prange
    2. 2019 Summer RoboCode Camp Update – Shawn Mahoney
    3. Summer Projects Update – David Stark
    4. School Farm Report – Steve Nauman
  - B. Audience Communications
  - C. School Board Member's Communications
- VIII. Donations & Grants**
  - A. Tractor Donation to School Farm/Agriculture Department – Jeanna Eppley
  - B. Permission to Apply for IDEA FY 2020 Part B Special Education Grants – Mika Ahlbrand

- C. Permission to Apply for Annual Federal and State Grants – Diane Altemeyer
- D. \$955.69 from Joe Wright, Tech Guy Heating & Cooling, for Negative Lunch Balances – Stacey Driver

**IX. Action Items**

- A. 2019 Summer Work – Concrete Projects – David Stark
- B. Recommendation to Purchase Corporation Maintenance Van – David Stark
- C. Approval of 2019-2020 Meal Prices – Stacey Townsend
- D. Recommendation to Add Advance Placement Computer Science A to SHS Offerings – Greg Prange
- E. Recommendation to Renew SCSC Open Enrollment Policy – Brandon Harpe
- F. Recommendation to Accept and Award 2019-2020 Fuel Bids – Brandon Harpe

**X. New Business - First Read Items**

- A. 2019-2020 Dyslexia Screening Assessments – Catherine DuBois
- B. SHS Boys Basketball Locker Room Improvements – Lockers – Dave Urbanski
- C. SHS 2019-2020 Student Athlete-Parent Handbook – Dave Urbanski
- D. Seymour Middle School EFIS – David Stark
- E. 2019-2020 Parent Teacher Conference Dates – Lisa Ferguson
- F. 2019-2020 Classified Staff Handbook – Steve Nauman

**XI. Adjournment - Art Juergens, Board President**

**Important Events**

- 🐾 Special Executive Session – Monday, June 17, 2019 @ 6:00 p.m. @ Jackson Elementary School Library
- 🐾 Regular School Board Meeting – Tuesday, July 16, 2019 @ 7:00 p.m.
- 🐾 First Teacher Day – Tuesday, August 6, 2019
- 🐾 Second Teacher Day – Wednesday, August 7, 2019
- 🐾 First Student Day – Thursday, August 8, 2019
- 🐾 Regular School Board Meeting – Tuesday, August 13, 2019 @ 7:00 p.m.

**This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participations as indicated by an agenda item.**

**The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.**